**SACRAMENTO HOME WINEMAKERS**

**Winemaker of the Year**

**Entry Form**

This form contains results of judging conducted and medals awarded during Award Year \_\_\_\_\_\_\_\_\_, which ends on November 30th of said year.

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone (cell) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **SHW JUBILEE WINE COMPETITION** | **CALIFORNIA STATE FAIR HOME WINE COMPETITION** | **#3 COMPETITION (NAME)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  |  |  |
| Total number of entries \_\_\_\_ | Total number of entries \_\_\_\_ | Total number of entries \_\_\_\_ |
| Total adjusted¹ entries \_\_\_\_ | Total adjusted¹ entries \_\_\_\_ | Total adjusted¹ entries \_\_\_\_ |
|  |  |  |
| *Total Points for Adjusted Entries* | *Total Points for Adjusted Entries* | *Total Points for Adjusted Entries* |
| No Award (0) \_\_\_\_ | No Award (0) \_\_\_\_ | No Award (0) \_\_\_\_ |
| Hon. Men. (10) \_\_\_\_ | Hon. Men. (10) \_\_\_\_ | Hon. Men. (10) \_\_\_\_ |
| Bronze (20) \_\_\_\_ | Bronze (20) \_\_\_\_ | Bronze (20) \_\_\_\_ |
| Silver (30) \_\_\_\_ | Silver (30) \_\_\_\_ | Silver (30) \_\_\_\_ |
| Gold (40) \_\_\_\_ | Gold (40) \_\_\_\_ | Gold (40) \_\_\_\_ |
| Double Gold (50) \_\_\_\_ | Double Gold (50) \_\_\_\_ | Double Gold (50) \_\_\_\_ |
| Best of \_\_\_\_\_\_ (20) \_\_\_\_ | Best of \_\_\_\_\_\_ (20) \_\_\_\_ | Best of \_\_\_\_\_\_ (20) \_\_\_\_ |
| Best of Show (40) \_\_\_\_ | Best of Show (40) \_\_\_\_ | Best of Show (40) \_\_\_\_ |
| TOTAL \_\_\_\_ | TOTAL \_\_\_\_ | TOTAL \_\_\_\_ |
| **Total ÷ Adj. Entries = Avg** \_\_\_\_ | **Total ÷ Adj. Entries = Avg** \_\_\_\_ | **Total ÷ Adj. Entries = Avg** \_\_\_\_ |

* ¹If four wines are entered, one may be excluded; if five wines are entered, two may be excluded; if more than five wines are entered, three may be excluded.

Turn completed form into the Chief Judge by 5 pm November 30. Final score will be calculated by the Chief Judge.

I certify that this entry is submitted in conformance with SHW Winemaker of the Year Selection Criteria.

/S/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*To be completed by the Chief Judge:* **FINAL SCORE** \_\_\_\_\_\_\_\_\_